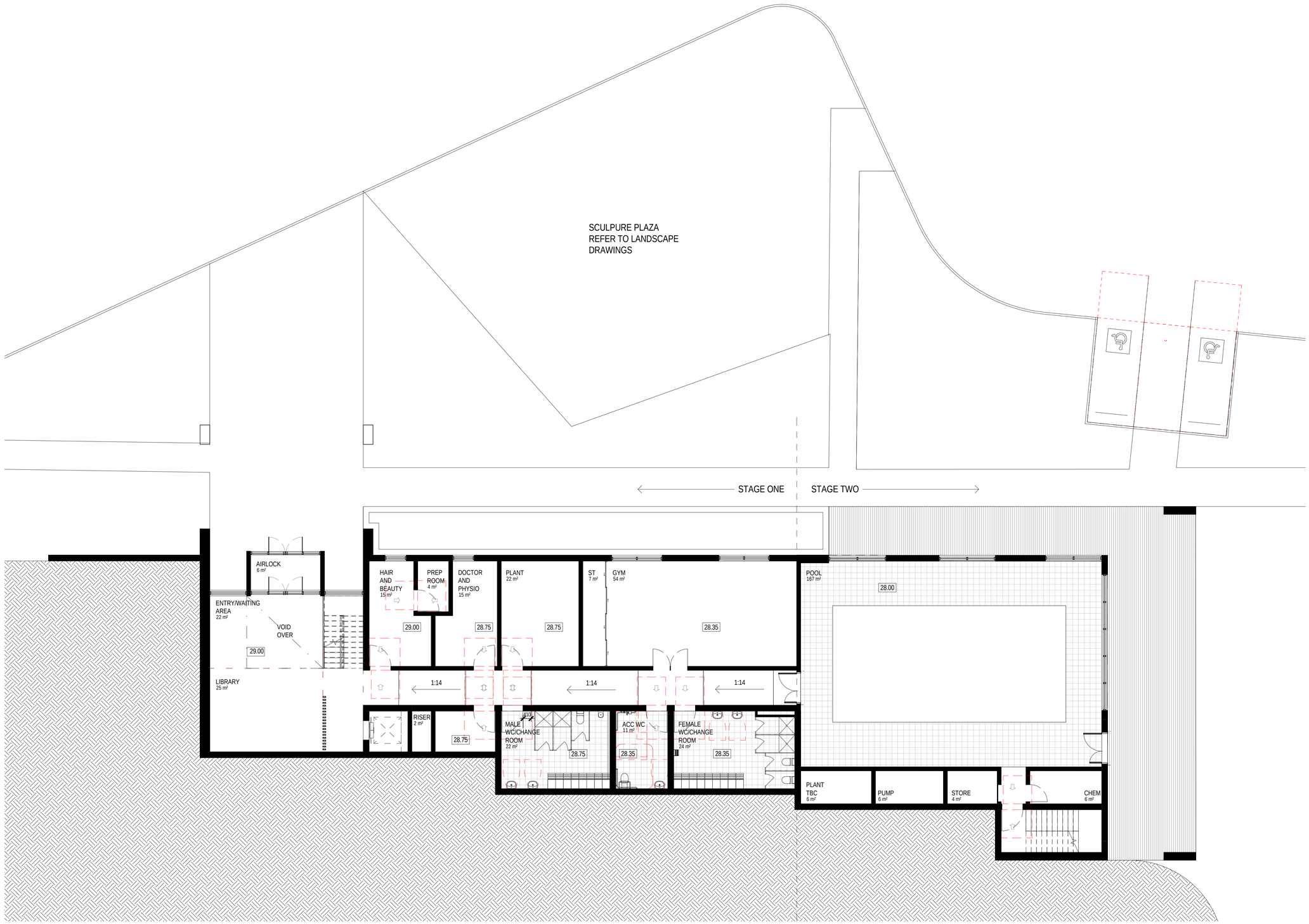


AMENDMENTS

| ISSUE | DESCRIPTION | APPROVED | DATE |
|---|---|---|---|
| A | DA ISSUE | PD | 23/11/2017 |
| B | COUNCIL ADITIONAL INFORMATION | PD | 25/01/2018 |

THIS DRAWING ISSUE HAS BEEN REVIEWED FOR

# DEVELOPMENT APPLICATION

APPROVED BY: JG

CHECKED BY: PD

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CONSULTANTS

PROJECT MANAGEMENT
AVID PM
Level 1, 805 Hunter Street, Newcastle West NSW 2302
T 02 4961 0635 M 0419 684 222 E ben.webb@avidpm.com.au

CIVIL ENGINEER
COSTIN ROE CONSULTING
Shop 5, 173-179 Pacific Highway Charlestown NSW 2290
T 02 4946 2061 M 0421-847-808 E Mark@costinroe.com.au

LANDCAPE ARCHITECT
MOIR LANDCAPE ARCHITECTURE
Studio 1, 88 Fern Street, Islington NSW 2296
T 02 4965 3500 F 02 4965-3555 E carolyn@moirla.com.au

McCLOYGROUP

CLIENT
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PROJECT
HAUSMAN DRIVE, THORNTON

744 Hunter Street
Newcastle West New South Wales 2302 Australia
T 61 2 4969 5199 F 61 2 4969 6177
E newcastle@jacksonteece.com
Jackson Teece Chesterman Willis Pty Ltd
Trading as Jackson Teece
ABN 15 083 837 290
Nominated Architect Ian Brodie (4275)

JACKSON TEECE